	284990
STATE OF SOUTH CAROLINA)
(Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo) BEFORE THE) PUBLIC SERVICE COMMISSION) OF SOUTH CAROLINA)
Jewell Thompson DBA Lean On Me Consulting LLC	DOCKET 20/9 - 193 - T NUMBER: 20/9 - 193 - T If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned
(Please type or print) Submitted by:	and should be entered above. Telephone: 803-547-2527
Address: 150 BW Thomas Dr Ste 112	Fax: 803-547-2529
Fort Mill, SC 29708	Other: 704-819-0464
and a second sec	Email: lomconsultinglic@gmail.com
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely.	es nor supplements the filing and service of pleadings or other papers Commission of South Carolina for the purpose of docketing and must
NATURE OF ACTION	(Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request
Application - Class C Stretcher Van	☐ Request ☐ Exhibit ☐ Exhibit
Application - Class E Household Goods	Late-Filed Exhibit JUN 04 2019
Application - Class E Hazardous Waste	Letter PSC SC
Application	Proposed Order MAIL / DMS
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded	Reservation Letter Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	JON

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Pase:2/14

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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: 05/15/2019
Application is hereby made for a Certificate of Public Co of S.C. Code Ann., § 58-23-10, et seq. (1976), and amend	nvenience and Necessity, in accordance with the provision lments thereto.
1. Lean On Mo	Consulting LLC
Name under which business is to be conducted (corporation	, partnership, or sole proprietorship, with or without trade name.
	te 112 Fort Mill, SC 29708
Street Add	ess of Applicant
Mailing Address of Applican	t (if different from street address)
803-547-2527	803-547-2529
Phone	Fax
lomconsultin	gllc@gmail.com
Emai	Address
 If the Applicant is an LLC or a corporation, a copy of th Secretary of State and the Articles of Incorporation must Carolina Secretary of State "Foreign Corporation" Certif 	be attached. (If incorporated outside of SC, attach South
3. Select Entity Type: (Check one)	
☑ Individual Owner/Sole Proprietorship	
Partnership - List names and address of all person	having an interest in the business.
Corporation - List names and addresses of two pri	
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Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilitie</u>	S:
Value of Real Estate	0	Mortgage/Loan on Real Estate	0
Value of Motor Vehicles	2000	Loans Owed on Motor Vchicles	0
Cash on Hand	0	Business/Other Loans Owed	0
Cash in Bank	0	Other Liabilities or Debts	0
Value of Other Assets and Equipment	0	Total Liabilities	0
Total Assets	2000		

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vchicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
 knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
 such as electricity bills, security system costs, insurance, salaries, etc.

2 of 8

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed	Rates and	Charges:
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Non Emergency Transportation Ambulatory (sedan)

Pick up rate:

0-3 passengers \$6.28 and \$1.32 per mile after 10 miles 4-6 passengers \$9.66 and \$1.32 per mile after 10 miles 7-10 passengers \$13.00 and \$1.32 per mile after 10 miles

\$5.00 every 15 minutes wait time

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abheville	Cherokee	Florence	Lee	Saluda
Aiken	⊠ Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Nnion
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	X York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	∠ Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

3 of 8

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seathelts</u> in the vehicle, including the driver's seathelt.)

X 1-7 Passengers, including driver

8-15 Passengers, including driver

MAKE	YEAR	& MODEL	VIN#		EMPTY WEIGHT	WHEEL CHAIR LIFT
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4 of 8

Pase:6/14

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JUN-01-2019 12:14 From:

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INSURANCE QUOTE

	This form	MUST BE	COMPLETED
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The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

<u> </u>	Jeweli Thompson	
	Name of Applicant	
	3945 Sheffield Drive Charlotte, NC 2820	5
	Address of Applicant	
Amount of Premium:		
iability Insurance \$ 1,000,000		
	12	
The above quoted premium is for a ter	m of months.	
The above quoted premium is for a ter	m of months. Id property damage limits will not be less	
he above quoted premium is for a ter Minimum Limits - Bodily injury ar than the following:	m of months. Id property damage limits will not be less	s Limits Quoted
he above quoted premium is for a ter Minimum Limits - Bodily injury ar	m of months. Independent of the less services and property damage limits will not be less services and property damage limits will not be less services and property damage limits will not be less services and property damage.	

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

5 of 8

Pase:7/14

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802245226

JUN-01-2019 12:15 From:

JUN-04-2019 10:49 From:

From: Jewell Thompson < lomconsultinglic@gmail.com>

Sent: Wednesday, May 29, 2018 10:23 AM

To: Gena Smith <GSmith@sovrisk.com>
Subject: Re: Requested Information for Quote

Good Morning,

Hope you are doing well. Thank you so much for your patience! We have received your auto and general liability quote. Please see below:

Quote is contingent upon:

- Favorable current MVRs (driving records)
- Favorable current loss runs, if applicable

Commercial Auto - 2 Units

Liability Limit - \$1,000,000 (symbols 2, 8, 9)
Uninsured/Underinsured Motorist - \$100,000
Medical Payments - \$5,000/person
Comprehensive & Collision \$1000 <u>ON THE LEXUS ONLY</u>
Annual Auto Premium - \$8259.00

General Liability

Liability Limit - \$1,000,000 per occurrence w/ a \$2,000,000 aggregate Sexual and Physical Abuse - \$1,000,000 Annual GL Premium - \$1,169.00

Total Annual Premium = \$9428.00

Financing is available for the annual premium: \$1985.00 down and 10 monthly installments of \$792.01

If you would like to purchase this coverage, please just let us know what date you would like to make the policy effective and we will put your proposal together. Attached are the instructions for initiating a wire transfer for the down payment. Thank you for the opportunity to rate this coverage for your company. I do appreciate your continued patience and look forward to hearing from you soon. Have a great day!

Gena Smith Sovereign Risk Solutions, LLC Governor's Ridge, Building 28 1640 Powers Ferry Road SE

Marietta, Georgia 30067

8035472529

To:18038965199

Page:3/3

ACCEPTED FOR PROCESSING - 2019 June 4 11:30 AM - SCPSC - 2019-193-T - Page 8 of 15

678-996-3436 Direct 866-455-5413 Toll Free 762-435-7290 Fax









CONFIDENTIALITY NOTICE: This email transmission, and any attachments, is intended only for the use of the individual or entity named above and may contain information that is confidential and exempt from disclosure under applicable law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or use of any of the information contained in this transmission is strictly PROHIBITED. If you have received this transmission in error, please destroy it and immediately notify us at the above number.

ACCEPTED FOR PROCESSING - 2019 June 4 11:30 AM - SCPSC - 2019-193-T - Page 9 of 15

Exhibit Fit, Willing, and Able (FWA)

 Is there current Yes If Yes, list jud 2. Is Applicant fa	•) No	gments ag	gainst the Ap	plicant?	t		
If Yes, list jud	-					·		
	gements here:			28		ç		
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carrier operation statutes and reg	ns in South So	statutes a outh Carol	ind regula lina, and d	ations, includ does Applica	ing safety nt agree t	regulations to operate in	and governir compliance v	ng for-hire moto with these
Yes	0	No						
. Is Applicant ave	are of the Com	nmission'	's insuranc	ce r e quireme	nts and th	ne insurance	premium cos	ts associated
Yes	0	No						

6 of 8

Pase:8/14

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104-01-5019 15:12 From:

Exhibit on Driver Qualifications

1.	CIL	certificate of its equ	t drivers must possess at least a current American Red Cross Standard First Aid and valent, and records that verify/record such training must be kept on file at the of of business within South Carolina.	ļ
	•	Yes	O No	
2.	Appli	icant understands that	drivers must be in compliance with all OSHA regulations.	
	•	Yes	O No	
3.	Appli two-v	cant understands that vay radios, first-aid k	drivers must be trained in the use of all vehicle installed safety equipment such as its, fire extinguishers, and other equipment as outlined in PSC Regulations.	
	•	Yes	O No	
4.	MITTE G	cant understands that lisabilities, including Yes	drivers must be able to physically perform actions necessary to assist persons wheelchair users. No	
5.	Applic casily	ant understands that identifies the driver a	drivers must wear a professional uniform and photo identification badge that and the company for whom the driver works.	
	•	Yes	O No	
•	DI POTE	ant understands that of ty, and records that ve ss within South Carol	rivers must complete twelve (12) hours of in-service training annually in the area wrify/record such training must be kept on file at the company's primary place of ina.	
	③ ·	Yes	O No	
			7 of 8	

P39e:9014

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JUN-01-2019 12:15 From:

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please chec	k the	applicab.	le box:
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The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the c-
through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the c-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
gov to create a My DMS account.

-	The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South
	Carolina through the Commission's eService System.

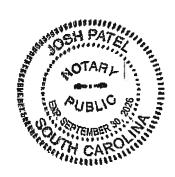
The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Owner/CEO

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA)
COUNTY OF York	_)
This 1st day of June , 2	2019
Notary Public	
Commission Expires 9/30/26	



8 of 8

Print Application

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

LEAN ON ME CONSULTING LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on October 23rd, 2015, with a duration that is at will, has as of this date filed all reports due this office, including its most recent annual report as required by section 33-44-211, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 22nd day of October, 2015

Mark Hammond

Mark Hammond, Secretary of State

Pase:11/14

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JUN-01-2019 12:15 From:

AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

Aug 10 2018 REFERENCE ID: 198025 151022-0271 Filed: 10/22/2015
LEAN ON ME CONSULTING LLC
Filing Fee: \$135.00 ORIG
Mark Hammond South Carolina Secretary of State

Mark Hammond

STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF ORGANIZATION FOR A LIMITED LIABILITY COMPANY

The undersigned delivers the following articles of organization to form a South Carolina limited liability company pursuant to Sections 33-44-202 and 33-44-203 of the South Carolina Code of Laws, as amended.

The address of the initial designated office of the Limi 115 OAKLAND AVE STE 104 Street Address	V The County Calculates
	<u> </u>
ROCK HILL SC	297304033
	Zīp Code
The Initial agent for service of process of the Limited L	inhiit. Dans
JEWELL THOMPSON	
Name	Electronically filed on SCROS Signature not required.
in a strong to this initial	
	agent for service of process is
and the street address in South Carolina for this initial a	agent for service of process is
115 OAKLAND AVE STE 104	agent for service of process is
115 OAKLAND AVE STE 104 Street Address	
	297304033
115 OAKLAND AVE STE 104 StreetAddress ROCK HILL SC	
115 OAKLAND AVE STE 104 StreetAddress ROCK HILL SC	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is 1) JEWELL THOMPSON	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is B) JEWELL THOMPSON Name	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is B) JEWELL THOMPSON Name 115 OAKLAND AVE STE 104	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is B) JEWELL THOMPSON Name	297304033
115 OAKLAND AVE STE 104 Street Address ROCK HILL SC City The name and address of each organizer is 1) JEWELL THOMPSON Name 115 OAKLAND AVE STE 104 Street ROCK HILL	297304033

Pase:12/14

4.

5.

		D CORRECT COPY	LEAN ON ME CONSUL	LEAN ON ME CONSULTING LLC		
		ARED WITH THE		Name of Corporation		
ORIGINAL (ON FILE IN TH	IS OFFICE				
	Nug 10 2018 RENCE ID Che Ma	esotifs box only if management on nagerie. If this company is to be my anager.	of the ilmited liability company is vested in a nanaged by managers, specify the name an	manager or d address of each		
Beconghan o	F BTAVE DE BOUTIT CARON	··••				
	a)	JEWELL THOMPSON				
		Name				
		115 OAKLAND AVE STE 10	04			
		Street				
		ROCK HILL	SC US	297304033		
		City	State	Zip Code		
8.	Unless a d	8) AVED effective data in consistent	these articles will be effective when endorse			
	•	in any any asia for alle	octive date and time:			
	2015-10-	-23				
 Set forth any other provisions not inconsistent with law which the organizers determine to include, including any provisions that are required or are permitted to be set forth in the limited liability comparating agreement. 						
	N/A					
10.	Signature o	feach organizer				
	Electron Refer to	ically filed on SCBOS. attached signature pag	Date 2015-10-22			

FORM REVISED BY SOUTH CAROLINA SECRETARY OF STATE, JANUARY 2005

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AN LONG PAGE Attachment to South Carolina Business One Stop ORIGINAL ON FILE I (SCBOS) for the State of South Carolina Secretary of State Aug 10 2018

REFERENCE ID: 198025

ARTICLES OF ORGANIZATION (Limited Liability Company)

Signature

October 22, 2015 2:22 PM

Name of Limited Liability Company:

Lean on Me Consulting LLC

Signature of Each Organizer:

jewell thompson

Upload this completed algnature page through SCBOS using one of the following file formats only: Adobe PDF, GIF, or JPEG. Do not mail, email or fax this document to the Secretary of State's office.

Pase:14/14

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6222445208

JUN-01-2019 12:16 From: